



# **SILVER SPRING CITIZENS ADVISORY BOARD**

**Monday, June 9th, 7 p.m.**

**Silver Spring Civic Center**

**7:00 Welcome and Introductions**

**7:10 District 3 Police and Public Safety Update**

## **MAIN AGENDA ITEM(S)**

**7:15 Presentations on Maisel Development Projects**

**8:20 Councilmember(s) Report**

**8:30 Regional Director's Report**

**8:35 Annual Report**

**9:00 Adjourn**

**FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT**

**[www.MontgomeryCountyMD.gov/SilverSpring](http://www.MontgomeryCountyMD.gov/SilverSpring)**

**Meeting Notice:** *Montgomery County will provide language interpreters and other auxiliary services upon request -- with notice at least three business days in advance. Contact Shawn Morris ([shawn.morris@montgomerycountymd.gov](mailto:shawn.morris@montgomerycountymd.gov)). Taking these steps will help us have sufficient time to best meet your needs.*